1 Student's own answer. Possible answers: young, strong, powerful, black, muscular, short-haired, black-haired, dark-eyed, determined, stern, sad, thoughtful, cruel, angry, dependable, honest, trustworthy, impatient, bad-tempered, proud, serious, brave.

2 (a) Ikemefuna, Ezinma, Ezeudu, Nwoye (b) Mbanta, Umuofia

3 Student's own answer. Suggested answers: Page 7: Everyone was proud of Okonkwo. Page 10: This man was crying out his message and hitting the gong hard. Page 14: Sometimes Okonkwo let Ikemefuna carry his stool and his goatskin bag when he went to a big, important meal. Page 17: So the next day, Okonkwo visited the shrine of the Earth Goddess. Page 34: Okonkwo threw the thick mat over the top of both Ezinma and the pot. Page 39: Ezinma was still on Chieko's back.

4 Student's own answer. Main details: He arrived there with five other missionaries (one white), acting as an interpreter. Africans initially laughed at them when they were told about the Christian God. One asked about God's wife, because God has a son. Missionaries were allowed to build a Church in the Evil Forest. First 3 converts came when they started to believe Christianity had a special magic power. White missionary left Mr Kiaga there in charge of converts. Missionary pleased because one young man, Nwoye, became a Christian and left Mbanta so he could remain a Christian. His father in Mbanta was very angry. New converts/osu as converts/converts excluded from the clan, then allowed back in. Power of Christianity spreading.

5 Student's own answer. Reasonable answers: Okonkwo will be killed by the white man/the Commissioner; because he killed the messenger; he will kill himself because he knows that the white men will want to kill him because of what he has done; He will be killed by someone from his own clan because they are afraid of what he will do next to anger the white man and bring danger to them all.

6 Student's own answer. Main details: Okonkwo – a friend of Obierika/a famous man in the district of Umuofia, brave, powerful, afraid of neither men nor gods looked after his family well, but acted without careful thought and brought trouble on himself and his family/killed a young man in his care – Ikemefuna – against the wishes of the clan god/beat his wife during the Week of Peace/ killed a young man and had to go to Mbanta for seven years (the punishment for committing a 'female' accidental crime)/ Obierika looked after his yams after he left/visited him in Mbanta/took money for his yams/told him about a white man coming to Abame and being killed and Abame then being destroyed/Okonkwo returned to Umuofia after seven years/built a large compound/wanted to be important again/but Umuofia a very different place – District Commissioner, white man's laws, the Christian religion/Obierika and Okonkwo both sad at the white men breaking up their clan/Okonkwo sad because no one in the clan thought he was important now/happy when the clanspeople burnt down the white men's church/rest of clanspeople frightened by white men's response but Okonkwo was not/killed a messenger and then hanged himself before the white men could hang him for the murder/Obierika very angry that white men should have forced one of the greatest men in Umuofia to kill himself.

7 Unoko = Okonkwo's mother Uchendu = Okonkwo's uncle
(first wife) = Okonkwo = Ojingo (third wife)
(second wife) = Ekwefi (second wife)
Nwoye = Ezinma
(eldest son) (first eldest son)

8 Student's own answer.

9 Student's own answer. Sample answer: Word picture of Okonkwo.

HE WAS A PR UD MAN
HE KILLED I KEMEFUNA.
HE THINKS NW THAT W EXTRA IS TOO MUCH LIKE HIS MOTHER.
HE HAS TO LIVE IN MBA NTA AFTER KILLING A BOY.
HE KILLS HIMSELF AFTER KILLING ONE OF THE WHITE MAN'S MESS- SENGERS.
HE REALIZES THAT THE HITE MAN IS BEGINNING TO CONTROL THEM.
HE RETURNS TO UMUOFIA AFTER SEVEN YEARS.